



John Acardo - County Clerk
 Administration Building
 110 East Sycamore Street, Sycamore, IL 60178
 Hours: 8:30 A.M. - 4:30 P.M.
 (815) 895-7152
 FAX: (815) 895-7148
jacardo@dekalbcounty.org

Mark Todd - Treasurer
 Administration Building
 110 East Sycamore Street, Sycamore, IL 60178
 Hours: 8:30 A.M. - 4:30 P.M.
 (815) 895-7112
 FAX: (815) 895-1695
Treasurer@dekalbcounty.org

Robin L. Brunshon - Chief County Assessment Officer
 Administration Building
 110 East Sycamore Street, Sycamore, IL 60178
 Hours: 8:30 A.M. - 4:30 P.M.
 (815) 895-7120
 FAX: (815) 895-1684
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Search Results

Created by The Information Management Office

Monday, October 10, 2011

PLEASE NOTE: ALL INFORMATION IS FOR THE 2010 TAX YEAR, PAYABLE 2011 UNLESS OTHERWISE NOTED.

2010 Tax Bill Address Information [QUESTIONS?](#)

Click here for a map of this property [View Map!](#)

Parcel Number
0823154002

Site Address
309 OAK ST DEKALB

Current Owner
DEKALB PUBLIC LIBRARY

2010 Tax Bill Payments [QUESTIONS?](#)

The taxes for the 2010 tax year have not been paid for this property.
 Please Note: No taxes are due if assessment is less than \$150.
 Taxes that are unpaid as of 10-28-11 will be sold at the annual tax sale.

Redemption Information [QUESTIONS?](#)

Redemption information does not exist for this property.

2010 Tax Bill Details [QUESTIONS?](#) Parcel Number: 0823154002

Total Taxes Billed
 \$0.00 (Total Taxes Billed includes Drainage Tax of: \$0.00)

Installment 1 Due 06/03/2011: \$0.00*
 Installment 2 Due 09/02/2011: \$0.00**

*If postmarked after these dates, send in the amount below which includes a 1.5% per month penalty

| | |
|------------|--------|
| 06/03/2011 | \$0.00 |
| 07/03/2011 | \$0.00 |
| 08/03/2011 | \$0.00 |
| 09/03/2011 | \$0.00 |

**If postmarked after these dates, send in the amount below which includes a 1.5% per month penalty

| | |
|------------|---------|
| 09/02/2011 | \$0.00 |
| 09/16/2011 | \$10.00 |

IF YOU ARE PAYING WITHOUT AN ORIGINAL TAX BILL, PLEASE ADD THE \$3.00 DUPLICATE BILL FEE TO YOUR CHECK.

2011 Assessment Details (Supervisor of Assessments Equalized)* [QUESTIONS?](#)

Assessment information is not available for the 2011 tax year for this property at this time. Please check back again or contact the Chief County Assessment Office at 815-895-7120.

2011 Exemptions [QUESTIONS?](#) Parcel Number: 0823154002

| | |
|----------------|---------------------|
| Exemption Type | Amount of Exemption |
| Exempt Parcel | \$0* |

*Amount of Exemption is an estimate, based upon today's values

2010 Assessment Details (Board of Review Equalized)* [QUESTIONS?](#) Parcel Number: 0823154002

| Non-Farm Land/Lot | Non-Farm Building | Farm Land/Lot | Farm Building | Total Assessment | Partial Assessment? (Y/N) |
|-------------------|-------------------|---------------|---------------|------------------|---------------------------|
| \$0 | \$0 | \$0 | \$0 | \$0 | N |

*Please call 815-895-7120 to confirm assessment information.

2010 Exemptions [QUESTIONS?](#) Parcel Number: 0823154002

| | |
|----------------|---------------------|
| Exemption Type | Amount of Exemption |
| Exempt Parcel | \$0* |

*Amount of Exemption is an estimate, based upon today's values

2010 Tax Bill Overview [QUESTIONS?](#)

Tax Status
Exempt

Most Recent Sale [QUESTIONS?](#)

Sales Information does not exist for this property

2010 Property Description [QUESTIONS?](#) Parcel Number: 0823154002

Acreage
0

Lot Dimensions
156 x 132

Brief Property Description
LEWIS HUNTLEYS ADDITION - LOTS 4 & 5 BLOCK 3

2010 Land Use Information [QUESTIONS?](#) Parcel Number: 0823154002

Land Use Description (if available)

Property Class Description
0090 Tax Exempt

2010 Zoning Information [QUESTIONS?](#) Parcel Number: 0823154002

Zoning Notes

Part of 4.02.D.2 Split?

| Zoning Classification | Special Use (y/n)? | Special Use Ordinance | Special Use Case # | Notes |
|-----------------------|--------------------|-----------------------|--------------------|-------|
| INC | no | | | |

| Variance Case Number | Variance Ordinance | Notes |
|----------------------|--------------------|-------|
| | | |